

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Dox 1450 Alexandris, Vinginis 22313-1450 www.usptu.gov



**Bib Data Sheet** 

**CONFIRMATION NO. 7247** 

| SERIAL NUMBER<br>09/671,683  | FILING OR 371(c)  | , | CLASS<br>704                 | GROUP ART UNIT          |                                       | T UNIT                | ATTORNEY<br>DOCKET NO.<br>FUR0012-US |                            |  |
|--|---|---|------------------------------|-------------------------|---------------------------------------|-----------------------|--------------------------------------|----------------------------|--|
| APPLICANTS   |   |   |                              |                         |                                       |                       |                                      |                            |  |
| Kazuyuki Ashimura, Minoh-city, JAPAN;<br>Seiichi Tenpaku, Minoh-city, JAPAN;   |   |   |                              |                         |                                       |                       |                                      |                            |  |
| ** CONTINUING DATA **********************************  |   |   |                              |                         |                                       |                       |                                      |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |   |                              |                         |                                       |                       |                                      |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 11/13/2000   |   |   |                              |                         |                                       |                       |                                      |                            |  |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |   |   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>21 |                                       | TOTAL<br>CLAIMS<br>21 |                                      | INDEPENDENT<br>CLAIMS<br>9 |  |
| ADDRESS 28970  |   |   |                              |                         |                                       |                       |                                      |                            |  |
| TITLE  |   |   |                              |                         |                                       |                       |                                      |                            |  |
| SPEECH SYNTHESIS DEVICE HANDLING PHONEME UNITS OF EXTENDED CV  |   |   |                              |                         |                                       |                       |                                      |                            |  |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |   |                              |                         | All Fees                              |                       |                                      |                            |  |
| ·  |   |   |                              |                         | 1.16 Fees (Filing)                    |                       |                                      |                            |  |
| RECEIVED No.   |   |   |                              |                         | 1.17 Fees ( Processing Ext. of time ) |                       |                                      |                            |  |
| 1169 No.   |   |   |                              |                         | ☐ 1.18 Fees (Issue)                   |                       |                                      |                            |  |
|  |   |   |                              | Other                   |                                       |                       |                                      |                            |  |
|  |   |   | ☐ Credit                     |                         |                                       |                       |                                      |                            |  |